

# City of Alvin, Texas

Gabe Adame, Mayor

Keko Moore, Mayor Pro-tem, At-Lg P1  
Joel Castro, At-Lg P2  
Martin Vela, District A  
Chris Vaughn, District B



Richard Garivey, District C  
Glenn Starkey, District D  
Meagan DeKeyzer, District E

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## Alvin City Council Agenda

**Thursday, May 1, 2025**

**7:00 PM**

(Council Chambers)

**Alvin City Hall, 216 West Sealy, Alvin, Texas 77511**

Persons with disabilities who plan to attend this meeting that will require special services please contact the City Secretary's Office at 281-388-4255 or [droberts@cityofalvin.com](mailto:droberts@cityofalvin.com) 48 hours prior to the meeting time. City Hall is wheelchair accessible, and a sloped curb entry is available at the south entrance to City Hall.

NOTICE is hereby given of a Regular Meeting and Executive Session of the City Council of the City of Alvin, Texas, to be held on Thursday, **MAY 1, 2025**, at 7:00 PM in the Council Chambers at: City Hall, 216 W. Sealy, Alvin, Texas.

### **1. CALL TO ORDER**

### **2. INVOCATION AND PLEDGE OF ALLEGIANCE**

### **3. PRESENTATIONS**

- A. Proclamation - Police Week - May 11-17, 2025.
- B. Proclamation - Richard Klapper Day (Keep Alvin Beautiful) - May 2, 2025.
- C. Proclamation - Motorcycle Safety Awareness Month - May 2025.
- D. Proclamation - The 2nd Annual Sound of Alvin Music Weekend, May 23-24, 2025.

### **4. PUBLIC COMMENT**

### **5. CONSENT AGENDA**

- A. Consider approval of the April 3, 2025, City Council Workshop meeting minutes.
- B. Consider approval of the April 3, 2025, City Council meeting minutes.
- C. Consider approval of the April 15, 2025, City Council Workshop meeting minutes.
- D. Consider Ordinance 25-K, amending Chapter 9, Fire Prevention and Protection, of the Code of Ordinances, City of Alvin, Texas, providing for the adoption of the 2024 International Fire Code as published by the National Fire Protection Association; providing certain amendments and deletions to said standard code; providing for a severability clause; providing for a penalty; providing for publication; providing for a savings clause; providing an effective date, and setting forth other provisions related thereto.
- E. Consider Addendum No. 3 for a one (1) year renewal agreement with American Janitorial Services LTD, for janitorial services of City-owned buildings and park restrooms, in the amount of \$220,340.40; and authorize the City Manager to sign the Addendum upon legal review.

- F. Consider Addendum No. 3 for a one (1) year renewal agreement with The Brandt Companies, LLC, for HVAC preventative maintenance services of City-owned buildings, in the amount of \$113,256; and authorize the City Manager to sign the Addendum upon legal review.
- G. Consider Addendum No. 1 for a one (1) year renewal agreement with Landscape Professionals of Texas for lawn services through public bid process B-24-05 containing select City-owned and State Right of Way property, including parkland, lift stations, water wells, and various building grounds, in the amount of \$265,671; and authorize the City Manager to sign the agreement upon legal review.
- H. Consider Addendum No. 1 for a one (1) year renewal agreement with Landscape Professionals of Texas for lawn services through public bid process B-24-06 containing select parkland and other City-owned property and Gordon Street Bridge, in the amount of \$68,100; and authorize the City Manager to sign the agreement upon legal review.
- I. Consider Addendum No. 2 for a one (1) year renewal agreement with Horticare Landscape Management for landscape maintenance services for flowerbeds of City-owned buildings, parks, and other City property and rights-of-way, in the amount of \$82,772; and authorize the City Manager to sign the Addendum upon legal review.
- J. Consider an agreement with Facilities Sources for foundation repair of the City-owned building located at 800 Dyche Lane (Public Service Facility #2) through the BuyBoard interlocal purchasing system, in the amount of \$80,170; and authorize the City Manager to sign related documents upon legal review.
- K. Consider a contract between the City of Alvin and the Texas General Land Office (GLO) for Community Development Block Grant Mitigation (CDBG-MIT) Program funding in the amount of \$6,000,500 under GLO Contract No. 24-065-151-F010, for the Durant Street Drainage and M-1 Crossing Improvements Project, and authorize the Mayor to sign the contract upon legal review.
- L. Consider a final plat of Preservation Creek Phase 1, Section 1 (located along the south side of Farm to Market 1462 1.0 mile east of the SH-288 intersection), being a Planned Unit Development of 29.86 acres containing 40 lots, 6 reserves and 2 blocks, situated in the C.M. Hays Survey, Abstract 534, City of Alvin, Brazoria County, Texas.
- M. Acknowledge receipt of the Quarterly Investment Report as of March 31, 2025.
- N. Acknowledge receipt of the Fiscal Year 2025 Capital Improvement Program Quarterly Report.

## **6. OTHER BUSINESS**

- A. Discuss and consider Resolution 25-R-10, adopting the Alvin Public Art Program (APAP) to enhance community beautification and to support the integration of public art into the community; and setting forth other provisions related thereto.
- B. Discuss and consider Resolution 25-R-11, adopting the Traffic Control Box Wrapping Program as an official component of the Alvin Public Art Program (APAP); and setting forth other related matters thereto.
- C. Consider the purchase of 30 Mobile Computer Terminals (MCTs) for the Police Department for the amount of \$157,831.89, and authorize the City Manager to sign the purchase upon legal review.
- D. Consider, if any, requests from individual council members for an item or items to be

placed on the upcoming agenda for the next regularly scheduled meeting.

## 7. REPORTS FROM THE CITY MANAGER

- A. Items of Community Interest and/or review preliminary list of items for next Council meeting.

## 8. ITEMS OF COMMUNITY INTEREST

Pursuant to 551.0415 of the Texas Government Code reports or an announcement about items of community interest during a meeting of the governing body. No action will be taken or discussed.

- A. Hear announcements concerning items of community interest from the Mayor, Council members, and City staff, for which no action will be discussed or taken.

## 9. EXECUTIVE SESSION

- A. **Section 551.074** of the Local Government Code: Deliberation on the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee.

## 10. RECONVENE TO OPEN SESSION

- A. Consider and take appropriate action, if any, regarding the employment contract of the City Attorney.

## 11. ADJOURNMENT

I hereby certify that a copy of this notice was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website: [www.alvin-tx.gov](http://www.alvin-tx.gov), in compliance with Chapter 551, Texas Government Code, on **MONDAY April 28, 2025, at 4:30 p.m.**



/s/ Dixie Roberts  
Dixie Roberts, City Secretary

Removal Date: \_\_\_\_\_

**\*\* All meetings of the City Council are open to the public, except when there is a necessity to meet in Executive Session (closed to the public) under the provisions of Chapter 551, Texas Government Code. The Council reserves the right to convene into executive session on any of the above posted agenda items that qualify for an executive session by publicly announcing the applicable section of the Open Meetings Act, including but not limited to sections 551.071 (litigation and certain consultation with the attorney), 551.072 (acquisition of interest in real property), 551.073 (contract for gift to city), 551.074 (certain personnel deliberations), or 551.087 (qualifying economic development negotiations).**