

# City of Alvin, Texas

Gabe Adame, Mayor

Keko Moore, Mayor Pro-tem, At-Lg P1  
Martin Vela, District A  
Chris Vaughn, District B  
Richard Garivey, District C



Ashley Davis, District D  
Meagan DeKeyzer, District E  
Scott Salter, At-Lg P2

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## Alvin City Council Agenda

Thursday, June 4, 2026

7:00 PM

(Council Chambers)

### Alvin City Annex, 302 West House, Alvin, Texas 77511

Persons with disabilities who plan to attend this meeting that will require special services please contact the City Secretary's Office at 281-388-4255 or [dixie.roberts@alvin.gov](mailto:dixie.roberts@alvin.gov) 48 hours prior to the meeting time. The Alvin City Annex is wheelchair accessible, with accessible entry available at the front entrance of the building.

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NOTICE is hereby given of a Regular Meeting of the City Council of the City of Alvin, Texas, to be held on Thursday, **JUNE 4, 2026**, at 7:00 PM in the Council Chambers at: Alvin City Annex, 302 West House, Alvin, Texas.

**1. CALL TO ORDER**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE**

**3. PRESENTATIONS**

- A. Alvin Police Department presentation and pinning of successful promotional candidates. Officer Trace Darnell will be promoted to Specialist/Corporal, Corporal Jason Cleere will be promoted to Sergeant and Sergeant Jay Jackson will be promoted to Lieutenant.
- B. Proclamation — Honoring Alvin ISD Superintendent, Carol Nelson.
- C. Proclamation — Parks & Recreation Month; July 2026.
- D. Parks and Recreation Annual Departmental Presentation.

**4. PUBLIC COMMENT**

**5. PUBLIC HEARING**

- A. Public hearing to receive comment regarding an ordinance establishing Standards of Care for youth recreation programs conducted by the City of Alvin Parks and Recreation Department for elementary age children ages five (5) through thirteen (13).

**6. CONSENT AGENDA**

- A. Consider approval of the May 7, 2026, City Council meeting minutes.
- B. Consider the cancellation of the June 18, 2026, City Council Meeting.
- C. Consider the cancellation of the July 2 2026, City Council Meeting.
- D. Consider Ordinance 26-G, establishing Standards of Care for Youth Recreation Programs conducted by the City of Alvin Parks and Recreation Department for elementary age children ages five (5) through thirteen (13); providing for compliance with state law; providing a savings clause; providing a severability clause; and providing an effective date.

- E. Consider an award of Bid (B-26-04) to Horticare Landscape Management, for manicured mowing services of select City-owned and State Right of Way property including parkland, lift stations, water wells, and various building grounds for the remaining months of fiscal year 2026 beginning July 1, 2026, through September 30, 2026, in an amount not to exceed \$115,395 and for the entire twelve (12) month fiscal year 2027 beginning October 1, 2026, through September 30, 2027, in an amount not to exceed \$334,045; and authorize the City Manager to sign the agreement.
- F. Consider Addendum No. 1 for a one (1) year renewal agreement with PVS DX INC., to provide Chlorine for one (1) year at the same price and conditions; and authorize the City Manager to sign the Addendum upon legal review.
- G. Consider accepting the resignation of John Burkey from the Civil Service Commission.

## **7. OTHER BUSINESS**

- A. Consider Resolution 26-R-25, of the Alvin City Council expressing opposition to the construction and development of data centers within the City limits of the City of Alvin until additional information, impact analysis, and regulatory considerations can be evaluated; and providing for other matters related thereto.
- B. Consider Ordinance 26-I, releasing approximately 11.0 acres of land from the Extraterritorial Jurisdiction of the City; providing findings of fact; containing a severability clause; and providing for other matters related thereto.
- C. Consider Ordinance 26-J, releasing approximately 2.798 acres of land from the Extraterritorial Jurisdiction of the City; providing findings of fact; containing a severability clause; and providing for other matters related thereto.
- D. Consider, if any, requests from individual council members for an item or items to be placed on the upcoming agenda for the next regularly scheduled meeting.

## **8. REPORTS FROM THE CITY MANAGER**

- A. Items of Community Interest and/or review preliminary list of items for next Council meeting.

## **9. ITEMS OF COMMUNITY INTEREST**

Pursuant to 551.0415 of the Texas Government Code reports or an announcement about items of community interest during a meeting of the governing body. No action will be taken or discussed.

- A. Hear announcements concerning items of community interest from the Mayor, Council members, and City staff, for which no action will be discussed or taken.

## **10. EXECUTIVE SESSION**

- A. **Section 551.087**, Texas Government Code - Economic Development Negotiations: Deliberation regarding potential Chapter 380 economic development incentive agreements with local businesses.
- B. **Section 551.074** of the Texas Government Code: Deliberation on the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee.

## **11. RECONVENE TO OPEN SESSION**

- A. Consider and take action, if appropriate, on matters discussed in Executive Session.

