

City of Alvin, Texas

Gabe Adame, Mayor

Chris Vaughn, Mayor Pro-tem, District B
Keko Moore, At Large Pos. 1
Joel Castro, At Large Pos. 2
Martin Vela, District A



Richard Garivey, District C
Glenn Starkey, District D
Meagan DeKeyzer, District E

Alvin City Council Agenda

Thursday, May 2, 2024

7:00 PM

(Council Chambers)

Alvin City Hall, 216 West Sealy, Alvin, Texas 77511

Persons with disabilities who plan to attend this meeting that will require special services please contact the City Secretary's Office at 281-388-4255 or droberts@cityofalvin.com 48 hours prior to the meeting time. City Hall is wheelchair accessible, and a sloped curb entry is available at the south entrance to City Hall.

NOTICE is hereby given of a Regular Meeting and Executive Session of the City Council of the City of Alvin, Texas, to be held on Thursday, **MAY 2, 2024**, at 7:00 PM in the Council Chambers at: City Hall, 216 W. Sealy, Alvin, Texas.

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE

3. PRESENTATIONS

- A. Proclamation - Police Week May 12-18, 2024.
- B. Proclamation - Motorcycle Awareness Month.
- C. Information Technology Annual Departmental Presentation.

4. PUBLIC COMMENT

5. PUBLIC HEARING

- A. Public hearing to receive comment on the proposed annexation of an 18.23-acre tract of land, and a 0.44-acre tract of land, both located along State Highway 6, in Brazoria County, Texas.

6. CONSENT AGENDA

- A. Consider approval of the April 18, 2024, City Council Workshop minutes.
- B. Consider approval of the April 18, 2024, City Council meeting minutes.
- C. Consider Addendum No. 3 for a one (1) year renewal agreement with LTS Lawncare for manicured mowing services of select parkland and other City-owned property and State Right of Way, in an amount not to exceed \$161,176.35; and authorize the City Manager to sign the Addendum upon legal review.
- D. Consider Addendum No. 2 for a one (1) year renewal agreement with LTS Lawncare for

manicured mowing services of select City-owned and State Right of Way property including parkland, lift stations, water wells, and various building grounds, in an amount not to exceed \$56,252.65; and authorize the City Manager to sign the Addendum upon legal review.

- E. Consider Addendum No. 1 for a one (1) year renewal agreement with Horticare Landscape Management for landscape maintenance services for flowerbeds of City-owned buildings, parks, and other City property and rights-of-way, in an amount not to exceed \$82,772; and authorize the City Manager to sign the Addendum upon legal review.
- F. Consider Addendum No. 2 for a one (1) year renewal agreement with American Janitorial Services LTD, for janitorial services of City-owned buildings and park restrooms, in an amount of \$220,340.40; and authorize the City Manager to sign the Addendum upon legal review.
- G. Consider Addendum No. 2 for a one (1) year renewal agreement with The Brandt Companies, LLC, for HVAC preventative Maintenance services of City-owned buildings, in an amount not to exceed \$109,958; and authorize the City Manager to sign the Addendum upon legal review.
- H. Consider a final plat of Preservation Creek Phase I, Preservation Creek Boulevard Segment 1 (located along the south side of FM 1462 one mile east of the SH-288 intersection), being a Planned Unit Development of 7.225 acres, out of the C.M. Hayes survey, Abstract No. 534, City of Alvin, Brazoria County, Texas.
- I. Consider a final plat of Preservation Creek Municipal Utility District No. 1 Lift Station No. 1 (located along the south side of FM 1462 one mile east of the SH-288 intersection), being a Planned Unit Development of 0.19 acres containing 1 reserve and one block, out of the W.D.C. Hall survey, Abstract No. 69, City of Alvin, Brazoria County, Texas.
- J. Consider Resolution 24-R-18, declaring the results of the Local Option Petition to "legalize the sale of all alcoholic beverages, including mixed beverages;" declaring that the petition issued on February 5, 2024, was circulated by the Petitioners through April 12, 2024; finding that the petition did not contain the required number of signatures by City of Alvin qualified voters to order a Special Local Option Election in the City of Alvin; and setting forth other provisions related thereto.
- K. Consider the resignation of Missy Jordan for an unexpired term on the Planning Commission ending December 31, 2025.

7. OTHER BUSINESS

- A. Consider authorizing an expenditure of \$119,700 for the roof replacement of the Verhalen Water Tower to Maguire Iron Inc. through the Interlocal Purchasing System (TIPS); and authorize the City Manager to sign related documents upon legal review.
- B. Consider a variance request for the property owner at 1974 Jobes Court to deviate from a side building setback requirement set forth in Chapter 21, Subdivisions and Property Development, Article III, Section 37(a) – Minimum Setback Lines, and through provisions set forth in the recorded Final Plat of Forest Heights Section 4, for the construction of a swimming pool.
- C. Consider a variance request for the Kendall Lakes South development, a Planned Unit Development of 51.52 acres, to deviate from a requirement set forth in Chapter 21, Subdivisions and Property Development, Article VI, Planned Unit Developments Section

110(c.)(6.), to construct park equipment amenities after plat recordation, instead of prior to plat recordation.

- D. Consider an agreement for the roof replacement of the city-owned building located at 302 W. House Street (Recreation Station) to JACO Roofing & Construction, Inc. through the Interlocal purchasing system (TIPS) in an amount not to exceed \$114,904.00; and authorize the City Manager to sign related documents upon legal review.
- E. Consider appointment to the Planning Commission to fill the unexpired term of Missy Jordan through December 31, 2025.
- F. Discuss the placement of east/west stop signs at the intersection of Adoue Street and Hill Street.
- G. Consider, if any, requests from individual council members for an item or items to be placed on the upcoming agenda for the next regularly scheduled meeting.

8. REPORTS FROM THE CITY MANAGER

- A. Items of Community Interest and/or review preliminary list of items for next Council meeting.

9. ITEMS OF COMMUNITY INTEREST

Pursuant to 551.0415 of the Texas Government Code reports or an announcement about items of community interest during a meeting of the governing body. No action will be taken or discussed.

- A. Hear announcements concerning items of community interest from the Mayor, Council members, and City staff, for which no action will be discussed or taken.

10. EXECUTIVE SESSIONS

- A. **Section 551.074** of the Local Government Code: Deliberation on the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee.
- B. **Section 551.071(1)(A)** of the Local Government Code provides as follows: Consultation with City Attorney regarding pending or contemplated litigation or **(B)** settlement offer.

11. RECONVENE TO OPEN SESSION

12. ADJOURNMENT

I hereby certify that a copy of this notice was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website: www.alvin-tx.gov, in compliance with Chapter 551, Texas Government Code, on **MONDAY April 29, 2024 at 5:30 p.m.**



/s/ Dixie Roberts

Dixie Roberts, City Secretary

Removal Date: _____

**** All meetings of the City Council are open to the public, except when there is a necessity to meet in Executive Session (closed to the public) under the provisions of Chapter 551, Texas Government Code. The Council reserves the right to convene into executive session on any of the above posted agenda items that qualify for an executive session by publicly announcing the applicable section of the Open Meetings Act, including but not limited to sections 551.071 (litigation and certain consultation with the attorney), 551.072 (acquisition of interest in real property), 551.073 (contract for gift to city), 551.074 (certain personnel deliberations), or 551.087 (qualifying economic development negotiations).**